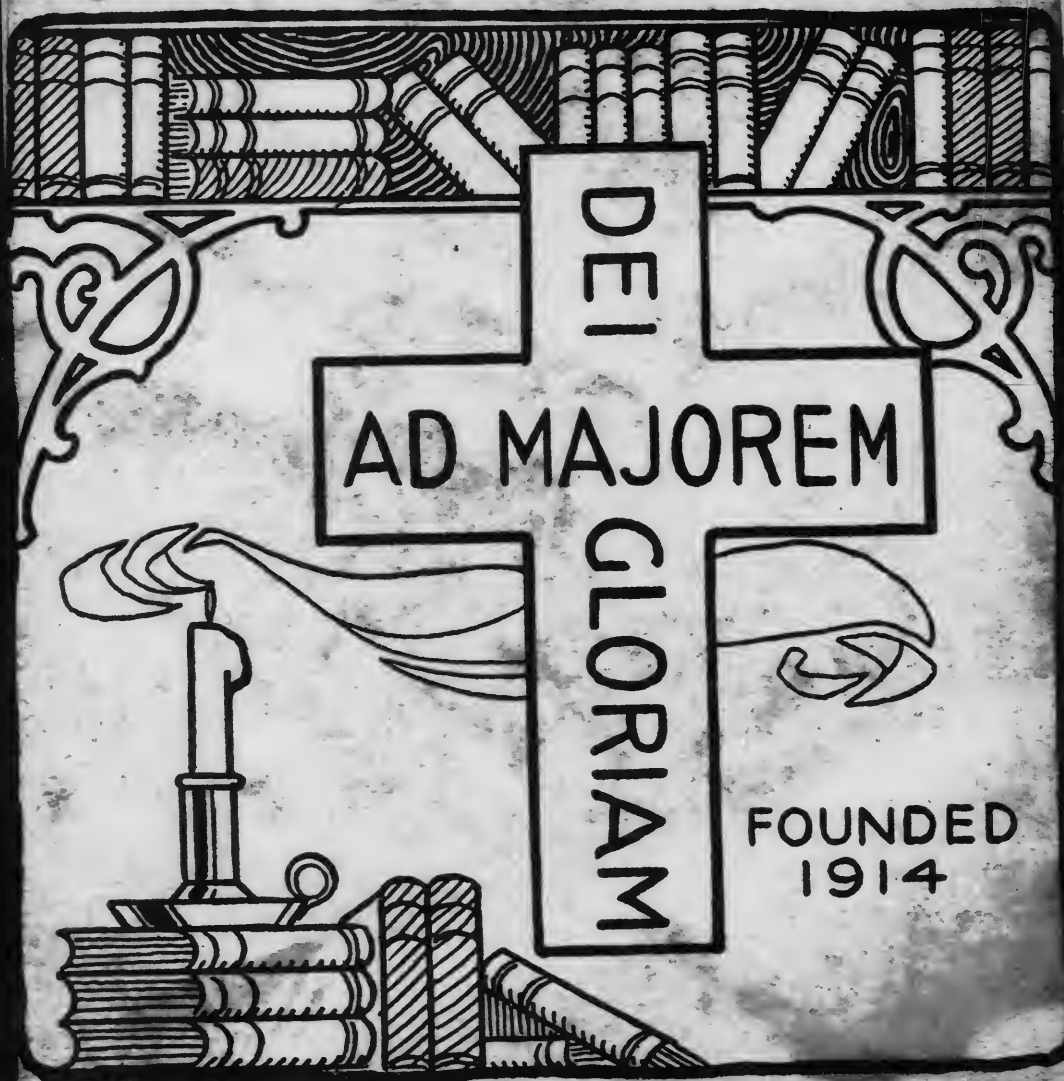


Hymns & Meditations

A. L. W.

School of Theology



THEOLOGICAL LIBRARY
Thursfield Smith Collection, No. 243-101

Lxc BW 505

W3

R F Smith

1874

— a memento of
20 day holiday
in a lovely clime

his own Sarah
with Joseph & Mary

Wes. 1693

HYMNS AND MEDITATIONS

141

245
101

HYMNS AND MEDITATIONS

By A. L. W. ing

THIRTEENTH EDITION, ENLARGED

STRAHAN & CO.
56, LUDGATE HILL, LONDON

1873



BW/505

W/3

Wes. 1693

INDEX.

| | |
|----------------------------------------------|---------|
| A living loving lasting word | XVI. |
| Amidst a press of troubled thought | XLVII. |
| As the mighty winds of heaven | LIV. |
| Beam on us brightly | VI. |
| Blessed Lord of all that springs | XLVIII. |
| Bowed with a burden | XXVII. |
| Come to the clear deep river | LIII. |
| Compassed about | XXIX. |
| Dear Saviour of a dying world | XXXIII. |
| Ere another step | XXXII. |
| Father, I know | I. |
| Flow on | XXXV. |
| Go not far from me | XXVI. |
| Have we in the spirit | XLVI. |
| Heavenly things | XXXI. |
| How can I err | XIII. |
| In heavenly love | IX. |
| I will love Thee | XXV. |
| Jesus, Lord of Heaven | XXII. |
| Lord, a happy child | XIV. |
| Lord, dost Thou care | L. |
| Lord, it is Thou | XLIII. |
| Lord of the howling wastes | LII. |
| Love, heavenly love | XVIII. |

| | |
|-----------------------------------------------|----------|
| My heart is resting | XXIV. |
| My prayer to the promise | III. |
| My Saviour, whose infinite | XII. |
| My Saviour, on the word | XVII. |
| My Saviour, as to Thee it seemed | LI. |
| O Christ, Thou art | XL. |
| O felt in signs | XLV. |
| O God, my God, it was a cry of pain | XLIX. |
| Oh there is more | XXXIX. |
| Oh this is blessing | XXIII. |
| O loving spirit | XIX. |
| Our God, we want Thee | XXXVIII. |
| Son of Man | XLIV. |
| Source of my life's | II. |
| Source of my spirit's | V. |
| Strength of the still | XXI. |
| Sunlight of the heavenly day | XXXIV. |
| Sweet is the solace | IV. |
| Sweet be Thy words | XXVIII. |
| Tender mercies | XI. |
| Thanksgiving and the voice | XX. |
| These blessed passing pleasures | XLi. |
| Thou knowest | XXXVII. |
| Though some good things | VIII. |
| Under Thy wings | XV. |
| Upon Thy will depending | LV. |
| We waited | XLII. |
| With a heart full | VII. |
| When the eagle | XXXVI. |
| While toil and warfare | XXX. |
| Would that I were | X. |

HYMNS AND MEDITATIONS.

I.

“My times are in Thy hand.”—PSALM xxxi. 15.



FATHER, I know that all my life
Is portioned out for me,
And the changes that are sure to come,
I do not fear to see ;
But I ask Thee for a present mind
Intent on pleasing Thee.

I ask Thee for a thoughtful love,
Through constant watching wise,
To meet the glad with joyful smiles,
And to wipe the weeping eyes ;
And a heart at leisure from itself,
To soothe and sympathise.

I would not have the restless will
That hurries to and fro,
Seeking for some great thing to do,
Or secret thing to know ;
I would be treated as a child,
And guided where I go.

Wherever in the world I am,
In whatsoe'er estate,
I have a fellowship with hearts
To keep and cultivate ;
And a work of lowly love to do
For the Lord on whom I wait.

So I ask Thee for the daily strength,
To none that ask denied,
And a mind to blend with outward life
While keeping at Thy side ;
Content to fill a little space,
If Thou be glorified.

And if some things I do not ask,
In my cup of blessing be,
I would have my spirit filled the more
With grateful love to Thee—
More careful—not to serve Thee much,
But to please Thee perfectly.

There are briers besetting every path,
That call for patient care ;
There is a cross in every lot,
And an earnest need for prayer ;
But a lowly heart that leans on Thee
Is happy anywhere.

In a service which Thy will appoints,
There are no bonds for me,
For my inmost heart is taught "the truth"
That makes Thy children "free;"
And a life of self-renouncing love
Is a life of liberty. ! !

Glory ! !

II.

“Thou maintainest my lot.”—PSALM xvi. 5.



SOURCE of my life's refreshing springs,
Whose presence in my heart sustains
me,

Thy love appoints me pleasant things,
Thy mercy orders all that pains me.

If loving hearts were never lonely,
If all they wish might always be,
Accepting what they look for only,
They might be glad, but not in Thee.

Well may Thy own beloved, who see
In all their lot their Father's pleasure,
Bear loss of all they love, save Thee,
Their living, everlasting treasure.

Well may Thy happy children cease
From restless wishes prone to sin,
And, in Thy own exceeding peace,
Yield to Thy daily discipline.

We need as much the cross we bear,
As air we breathe,—as light we see ;
It draws us to Thy side in prayer,
It binds us to our strength in Thee.

III.

“If ye shall ask anything in My name, I will do it.”—JOHN xiv. 14.



Y prayer to the promise shall cling—

I will not give heed to a doubt ;

For I ask for the one needful thing,

Which I cannot be happy without.

A spirit of lowly repose

In the love of the Lamb that was slain,

A heart to be touched with His woes,

And a care not to grieve Him again—

The peace that my Saviour has bought,

The cheerfulness nothing can dim,

The love that can bring every thought

Into perfect obedience to Him—

The wisdom His mercy to own
In the way He directs me to take,—
To glory in Jesus alone,
And to love, and do good for His sake.

All this Thou hast offered to me .
In the promise whereon I will rest ;
For faith, O my Saviour, in Thee
Is the substance of all my request.

Thy Word has commanded my prayer,
Thy Spirit has taught me to pray ;
And all my unholy despair
Is ready to vanish away.

Thou wilt not be weary of me,
Thy promise my faith will sustain,
And soon, very soon, I shall see
That I have not been asking in vain.

IV.

"I, even I, am He that comforteth you."—ISAIAH li. 12.



SWEET is the solace of Thy love,
My Heavenly Friend, to me,
While through the hidden way of faith
I journey home with Thee,
Learning by quiet thankfulness
As a dear child to be.

Though from the shadow of Thy peace
My feet would often stray,
Thy mercy follows all my steps,
And will not turn away ;
Yea, Thou wilt comfort me at last,
As none beneath Thee may.

Oft in a dark and lonely place,
I hush my hastened breath,
To hear the comfortable words
Thy loving Spirit saith ;
And feel my safety in Thy hand
From every kind of death.

Oh, there is nothing in the world
To weigh against Thy will ;
Even the dark times I dread the most
Thy covenant fulfil ;
And when the pleasant morning dawns
I find Thee with me still.

Then in the secret of my soul,
Though hosts my peace invade,
Though through a waste and weary land
My lonely way be made,
Thou, even Thou, wilt comfort me—
I need not be afraid.

Still in the solitary place

I would awhile abide,

Till with the solace of Thy love

My heart is satisfied ;

And all my hopes of happiness

Stay calmly at thy side.

V.

"I will pour water upon him that is thirsty, and floods upon the dry ground."—ISAIAH xliv. 3.



SOURCE of my spirit's deep desire

For living joys that shall not perish,

The patient hope Thy words inspire,

Still let Thy tender mercy cherish.

On Thee my humbled soul would wait,

Her utmost weakness calmly learning,

And see Thy grace its way create,

Through thorns and briers which Thou art
burning.*

* Isaiah xxvii. 4.

Gladly my inmost heart would know
The love that now it faintly traces,
And see the streams from Zion flow
O'er all its waste and desert places.

And still I hope—Oh, not in vain !
I know, this holy seed possessing,
Thou wilt come down like gentle rain,
And make the barren ground a blessing.

VI.

“The Lord blessed the seventh day, and hallowed it.”—EXODUS xx. 11.



BEAM on us brightly, blessed day,
Dawn softly for our Saviour's sake ;
And waft thy sweetness o'er our way,
To draw us Heavenward when we wake.

O holy life that shall not end,
Light that will never cease to be—
May every Sabbath-day we spend
Add to our happiness in thee !

VII.

“In returning and rest shall ye be saved ; in quietness and in confidence shall be your strength.”—ISAIAH xxx. 15.



WITH a heart full of anxious request,
Which my Father in heaven bestowed,
I wandered, alone and distressed,
In search of a quiet abode.

Astray and distracted I cried—

“Lord, where wouldst Thou have me to be?”

And the voice of the Lamb that had died

Said, “Come, my beloved, to ME.”

I went—for He mightily wins

Weary souls to His peaceful retreat—

And He gave me forgiveness of sins,

And songs that I love to repeat ;

And oft as my enemies came,
My views of His glory to dim,
He taught me to trust in His name,
And to triumph by leaning on Him.

Made pure by the blood that He shed,
My heart in His presence was free ;
I was hungry and thirsty, He fed ;
I was sick, and He comforted me ;
He gave me the blessing complete—
The hope that is with me to-day,
And a quiet abode at His feet,
That shall not be taken away.

VIII.

"The Lord is the portion of mine inheritance."—PSALM xvi. 5.



HOUGH some good things of lower
worth

My heart is called on to resign,
Of all the gifts in Heaven and earth,
The greatest and the best is mine :
CU The love of God in Christ made known—
The love that is enough alone,
My Father's love is all my own.

My soul's Restorer, let me learn
In that deep love to live and rest—
Let me the precious thing discern
Of which I am indeed possess'd.

My treasure let me feel and see,
And let my moments as they flee
Unfold my endless life in Thee.

Let me not dwell so much within
My bounded heart, with anxious heed—
Where all my searches meet with sin,
And nothing satisfies my need—
It shuts me from the sound and sight
Of that pure world of life and light,
Which has no breadth, or length, or height.

Let me Thy power, Thy beauty see—
So shall the hopeless labour cease,
And my free heart shall follow Thee
Through paths of everlasting peace.
My strength Thy gift—my life Thy care,
I shall forget to seek elsewhere
The wealth to which my soul is heir.

I was not called to walk alone,
To clothe *myself* with love and light ;
And for Thy glory, not my own,
My soul is precious in Thy sight.
My evil heart can never be
A home, a heritage for me—
But Thou canst make it fit for Thee.

IX.

"I will fear no evil, for Thou art with me."—PSALM xxlii. 4.



IN Heavenly Love abiding,
No change my heart shall fear,
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid,
But God is round about me,
And can I be dismayed?

Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.

His wisdom ever waketh,
His sight is never dim,—
He knows the way He taketh,
And I will walk with Him.

Green pastures are before me,
Which yet I have not seen,
Bright skies will soon be o'er me,
Where the dark clouds have been.
My hope I cannot measure,
My path to life is free,
My Saviour has my treasure,
And He will walk with me.

X.

“There is a Friend that sticketh closer than a brother.”—PROV. xviii. 24.



WOULD that I were more closely bound

To my Beloved, who ever lives—

Would that my soul were always found

Abiding in the peace He gives—

Would that I might more clearly see

His love an heritage for me—

More surely know, more meekly own,

His bounteous grace my strength alone !

And much I wish—but I will pray

For wisdom that the lowly find,—

And, O my Saviour, every day,

More of Thy meek and quiet mind.

The comfort of a mind at rest
From every care Thou hast not blest,
A heart from all the world set free,
To worship and to wait on Thee.

Ah ! my Beloved who will not die,
Whose spirit does not change with mine,
Put doubts of my affection by,
And make me free to sing of Thine.
The more Thy goodness I confess,
I shall not surely love Thee less—
The more myself alone I see,
The farther off I feel from Thee.

Thou art my life's restoring rest,
In Thee for safety let me hide,—
And win me for Thy grateful guest
By love that will not be denied.

Try me with Thy refining fire,
Array me in Thy white attire,
Be Wisdom, Righteousness to me,
The River of my pleasures be,
And fill my life with love of Thee.

XI.

"I will bless the Lord at all times."—PSALM xxxiv. i.



TENDER mercies, on my way
Falling softly like the dew,
Sent me freshly every day,
I will bless THE LORD for you.

Though I have not all I would,
Though to greater bliss I go,
Every present gift of good
To Eternal Love I owe.

Source of all that comforts me,
Well of joy for which I long,
Let the song I sing to Thee
Be an everlasting song.

XII.

“Thou, Lord, art good, and ready to forgive : and plenteous in mercy
unto all them that call upon Thee.”—PSALM lxxxvi. 5.



MY SAVIOUR, whose infinite grace
Most kindly encompasses me,
Whose goodness more brightly I trace,
The more of my life that I see,—
The sins that I mournfully own,
Thy meekness and mercy exalt,—
And sweet is the voice from Thy throne,
That tenderly shows me a fault.

Even now, while my praises arise,
A sorrowful spirit is mine ;
A spirit Thou wilt not despise,
For oh ! it is mourning with Thine.

My joy is in light from above,
The light which Thy kindness displays,
My grief is for lack of the love
That would tune my whole life to Thy praise.

My faithful Redeemer, forgive
The sin it has grieved Thee to see,
And let me remember to live
In the Spirit that glorifies Thee.
Though much in Thy child Thou hast borne,
Thy counsels still gently repeat,
And give me, if still I must mourn,
To mourn as a child at Thy feet.

XIII.

"I know whom I have believed."—2 TIMOTHY i. 12.



HOW can I err in trusting Thee,

O Thou in whom I move and live?

Since Thou hast given Thy life for me,

What lack I which Thou wilt not give?

Truly in Thee my soul believes—

Truly on Thee my hope is stayed;

Thy precious words my heart receives,

And waits for Thy expected aid.

Oh, who can err in trusting Thee?

Thy pleasure is Thy children's bliss,

And our eternal life will be

Beyond our largest faith in this.

XIV.

AN EVENING SONG AFTER A DAY OF
DIFFICULTY.



THOU, a happy child of Thine,
Patient through the love of Thee,
In the light, the life divine,
Lives and walks at liberty.

Leaning on Thy tender care,
Thou hast led my soul aright ;
Fervent was my morning prayer,
Joyful is my song to-night.

O my Saviour, Guardian true,
All my life is Thine to keep .
At Thy feet my work I do,
In Thy arms I fall asleep.

XV.

“I will trust in the covert of Thy wings.”—PSALM lxi. 4.



UNDER Thy wings, my God, I rest,
Under Thy shadow safely lie—
By Thy own strength in peace possessed,
While dreaded evils pass me by.

With strong desire I here can stay
To see Thy love its work complete ;
Here I can wait a long delay,
Reposing at my Saviour's feet.

My place of lowly service too,
Beneath Thy sheltering wings I see—
For all the work I have to do
Is done through strengthening rest in Thee.

I would not rise this rest above,
I do not mourn my low estate,
Sure of my riches in Thy love,
I feel it good to trust and wait.

In faith and patience is repose,
In faith and rest my strength shall be ;
And when Thy joy the church o'erflows,
I know that it will visit me.

XVI.

"For the Lord shall comfort Zion : He shall comfort all her waste places ; and He will make her wilderness like Eden, and her desert like the garden of the Lord ; joy and gladness shall be found therein, thanksgiving and the voice of melody."—ISAIAH li. 3.

"Sing, O heavens ; and be joyful, O earth ; for the Lord hath comforted His people."—ISAIAH xlix. 13.



LIVING, loving, lasting word,

My listening ear believing heard,

While bending down in prayer ;

Like a sweet breeze that none can stay,

It passed my soul upon its way,

And left a blessing there.

Then joyful thoughts that come and go,

By paths the holy angels know,

Encamped around my soul ;
As in a dream of blest repose,
'Mid withered reeds a river rose,
And through the desert stole.

I lifted up my eyes to see—
The wilderness was glad for me,
Its thorns were bright with bloom ;
And onward travellers still in sight,
Marked out a path of shining light,
And shade unmixed with gloom.

Oh, sweet the strains of those before,
“The weary knees are weak no more,
‘The faithful heart is strong ;”
But sweeter, nearer, from above,
That word of everlasting love,
The promise and the song.

XVII.

"I wait for the Lord, my soul doth wait, and in His word do I hope."

—PSALM cxxx. 5.



MY SAVIOUR, on the word of truth
In earnest hope I live ;
I ask for all the precious things
Thy boundless love can give.
I look for many a lesser light
About my path to shine,
But chiefly long to walk with Thee,
And only trust in Thine.

In holy expectation held,
Thy strength my heart shall stay,
For Thy right hand will never let
My trust be cast away.

Yea, Thou hast kept me near Thy feet
In many a deadly strife,
By the stronghold of hope in Thee,
The hope of endless life.

Thou knowest that I am not blest
As Thou wouldst have me be,
Till all the peace and joy of faith
Possess my soul in Thee !
And still I seek 'mid many fears,
With yearnings unexpressed,
The comfort of Thy strengthening love,
Thy soothing, settling rest.

It is not as Thou wilt with me,
Till, humbled in the dust,
I know no place in all my heart
Wherein to put my trust,

Until I find, O Lord, in Thee,
The Lowly and the Meek,
That fulness which Thy own redeemed
Go nowhere else to seek.

Then, O my Saviour, on my soul,
Cast down, but not dismayed,
Still be Thy chastening, healing hand
In tender mercy laid.
And while I wait for all Thy joys
My yearning heart to fill,
Teach me to walk and work with Thee,
And at Thy feet sit still.

XVIII.

TO —.




LOVE, heavenly love possessing,
And life without decline,
Our Father's greatest blessing,
O dearly loved, is thine.
Around thee, in thy weakness,
Our Saviour's arms we see ;
We know our Best Beloved
Is watching over thee.

In God, thy God, confiding,
We yield thee to His will ;
Through faith of His providing,
Our hearts are calm and still.

In thy unweary patience
His faithfulness we see ;
We know our Best Beloved
Is watching over thee.

XIX.

“I believe in the communion of saints.”—CHURCH SERVICE.

 LOVING ^Spirit do not go !
Thy presence is a precious thing ;
It makes my tears more softy flow,
And sweetens every song I sing.
My heart with thy rejoicing fill,
And bring me heavenly tidings still.
It soothes my soul to feel thee near,
And I believe that thou wilt stay,—
Because the Lord, thy life, is here,
And He will never go away.
And blest will our communion be,
With thee in Him and Him in thee.

I love to have thee by my side,
With thy sweet face so pure and bright,
While in my Saviour's robe I hide
A robe like thine, exceeding white ;
Blest with the blessed ones above,
Seen by His light, and with His love.

Thy soul, to heavenly bliss restored,
Mine through a sacred veil will see,—
That glorious body of our Lord
Wherein He died for thee and me.
And thou in Him may'st live within,
And know my heart without its sin.

Oft in my secret communings
With thoughts of those who count thee dear,
I speak to thee of many things
That others would not care to hear ;
Now that no pain thy love can share
I like to think that *thou* wilt care.

I hear thee in the song of birds,
Thee in the gladdening flowers I see,
And earth has music for the words
That came to us from heaven through thee.
Hope, joy, the good that God has willed,
Thy hope confirmed—thy joy fulfilled.

I do not bid thee now farewell,
(A prayer unmeet for life like thine,)
With thy beloved in heaven I dwell,
And thy beloved on earth are mine.
My heart with them, and theirs with thee.
How canst thou, dear one, distant be?

We tarry still upon the road,
Our path goes on, we know not where,
But God is always our abode,
And we are sure to meet thee there :
Our life His charge, our work His will,
To love thee is delightful still.

Soon, yes, it must be soon, we know,
Our work of faith and love complete,
We to thy happy home shall go,
And find thee at our Father's feet.
There His Beloved prepares our place,
And we shall see thee face to face.

Meanwhile, to thee with whom we live
A hidden life by night and day,
Pain we are sure we cannot give,
But pleasure I believe we may :
And this belief henceforth shall be
New life, new strength, new joy to me.

XX.

A NEW YEAR'S MORNING SONG.

"He hath put a new song in my mouth, even thanksgiving unto our God."—PSALM xl. 3.



HANKSGIVING and the voice of melody,

This new year's morning, call me from my sleep—

A new sweet song is in my heart for Thee,

Thou faithful tender Shepherd of the sheep.

Thou knowest where to find and how to keep

The feeble feet that tremble where they stray ;

O'er the dark mountains—through the whelming deep—

Thy everlasting mercy makes its way.

The past is not so dark as once it seemed,
For there Thy footprints, now distinct, I see ;
And seed in weakness sown, from death redeemed,
Is springing up, and bearing fruit in Thee.
Not all that hath been, Lord, henceforth shall be—
A low, sweet, cheering strain is in mine ear,
Thanksgiving, and the voice of melody,
Are leading in from Heaven a blest new year.

With voice subdued, my listening spirit sings,
As backward on the trodden path I gaze,
While ministering angels fold their wings
To fill with lowly thoughts my song of praise.
The shadow of the past on future days
Will make them clear to my instructed sight ;
For the heart's knowledge of Thy sacred ways,
Even in its deepest darkest shades, is light.

I am not stronger—yet I do not fear
The present pain, the conflict yet to be ;

Experience is a kind voice in mine ear,
And all my failures bid me lean on Thee.
No future suffering can seem strange to me,
While in the hidden part I feel and know
The wisdom of a child at rest and free
In the tried love, whose judgment keeps him low.

Thanksgiving and the voice of melody !
Oh, to my tranquil heart how sweet the strain !
Father of mercies, it arose in Thee,
And to Thy bosom it returns again.
There let my grateful song, my soul, remain,
Calm in the risen Saviour's tender care ;
And welcome any trial, any pain,
That serves to keep Thy faithful children there.

Thoughts of Thy love—and oh, how great the sum !
Enduring grief, obtaining bliss, for me—
The world, life, death, things present, things to come,
All swell the new year's opening melody.

Past, present, future, all things worship Thee ;
And I, through all, with trembling joy behold,
While mountains fall, and treacherous visions flee,
Thy wandering sheep returning to the fold.

XXI.

“Thou hast turned for me my mourning into dancing : Thou hast put off my sackcloth, and girded me with gladness ; to the end that my glory may sing praise to Thee, and not be silent. O Lord my God, I will give thanks unto Thee for ever.”—PSALM xxx. 11, 12.



TRENGTH of the still secluded thought

That fears, yet longs, its joy to show—

The hope, the awe, in mercy taught

To make me strong, to keep me low—

Now shall my girded heart rejoice,—

In praise poured out in love expressed,—

Now will I bless Thee, with a voice

That shall not break this sacred rest.

Once, moved by every mortal pain,

By every pleasure quickly passed,

I feared to speak in joyful strain

Of hidden life that might not last.

Now, from a well that will not fail,
In Thee my deep rejoicing springs—
Now, from Thy rest “within the veil,”
My spirit looks on passing things.

Once, with Thy tired ones homeward bent,
In hope that rose their tears above,
My leaping heart could be content
To greet them with a silent love ;
I too had walked with weary feet,
And heard th’ exulting shout too near—
I too had felt the toil and heat,
The wind and storm I did not fear.

Perhaps the Heavenward look in store,
The speechless prayer for strength or rest,
Might help those needy spirits more
Than hope set forth, or joy expressed.

But I was changed, I knew not how,
By the same love that chose their ways,—
I might be just as weary now,
And yet rejoice to hear Thy praise.

Now would I cheer the faint in heart
With sound of joy they too shall see ;
Now would I put the fear apart
That bids me hide Thy strength in me.
What though the mortal flesh be frail,
The willing spirit prone to sink—
There is a stream in Baca's vale,
Whereof Thy feeblest child may drink.

Some, in their sorrow, may not know
How near their feet those waters glide—
How peaceful fruits for healing grow,
And flowers for beauty by their side.

They may not see, with weeping eyes
Upon the dreary desert bent,
How glorious straight before them lies
The Eden of their soul's content.

But, O my Saviour, I can see
For them, what once for me was seen ;
I know, whate'er their sufferings be,
The tender mercy which they mean.
I do not watch, with anxious care,
To see the end of their distress—
Thou knowest what the heart must bear,
The human heart which Thou wilt bless.

And in their daily deepening need
Of heavenly love, for strength or rest,
They are already blest indeed—
Yea, and much more they shall be blest.

Wrapt in the spirit of Thy praise,
As from Gerizim's height, I see
Blessing poured out on all the ways
That prove Thy children's need of Thee.

O wondrous love, so strong to smite—
So meek th' opposing will to tame!
It was Thy Hand put forth in might,
That led me through the flood, the flame.
When, needing strength to bear Thy rod,
By the smooth stream I found repose,
It was Thy grace, All-seeing God,
Thy love that smote me, ere I rose.

How could I look for lengthened rest,
With Thy deep sufferings scarcely known,
Or lay for ever on Thy breast
The perfect heart which Thou wilt own?

The heart that, guilty of 'Thy woes,
Looks only upon Thee to mourn,
And feels the cross Thy love bestows
A burden easy to be borne.

And yet that pause was not in vain—
It was a blessing meet to give
Strength for the labour and the pain
Whereby alone my soul might live.
How gently thence Thy mighty hand
My lingering spirit onward bare !
How precious, in a barren land,
The footprints of Thy people were !

There many hearts that knew Thy ways
The safety of my feet could see—
And there I heard the song of praise
That Faith poured out to Heaven for me.

Oh, more than all the ease I sought,
That song the desert path could bless—
And dearer in my deepest thought
The love that met me in distress.

Now that Thy mercies on my head
The oil of joy for mourning pour,—
Not as I will my steps be led,
But as Thou wilt for evermore.
Henceforth, whate'er my heart's desire,
Fulfil in me Thy own design,
I need the fountain and the fire—
And both, O King of Saints, are Thine.

Now that my sense of rest in Thee
Rules over every rising fear,
Pain, pleasure, all I feel and see,
Thy counsels to my soul endear.

Now can my girded heart rejoice,
In praise poured out, in love expressed—
Now may I bless Thee, with a voice
That shall not break this sacred rest.

XXII.

NATURAL AFFECTION IN THE NEW
CREATURE.

"It is sown a natural body; it is raised a spiritual body."—1 COR. xv. 44.



ESUS, Lord of Heaven above,
Earth beneath is all Thy own :
In the depths of heavenly love
Let my human heart be sown.

Let the love that as a grain
None on earth might care to see,
Buried in Thy grave remain,
Be a precious seed to Thee.

Thou wilt raise it, though it die,
Thou wilt see it hidden there—
Thou wilt guard it with Thine eye
From the spirits of the air.

None shall take it thence away ;
It is sown for Thy delight :
Thou wilt shine on it by day,—
Thou wilt shield it in the night.

Where the silent waters flow,
It shall multiply its root ;
It shall blossom, it shall grow,
It shall bear immortal fruit.

Sown in weakness, raised in power—
Sown in suffering, raised in peace—
It shall brave the blighting hour,
In the year of drought increase.

Never hurt by sun or storm,

Blest its every stage shall be ;

Dying in its mortal form—

Living evermore in Thee.

XXIII.

“Thou wilt keep him in perfect peace, whose mind is stayed on Thee :
because he trusteth in Thee.”—ISAIAH xxvi. 3.



H, this is blessing, this is rest—
Into Thine arms, O Lord, I flee :
I hide me in Thy faithful breast,
And pour out all my soul to Thee.
There is a host dissuading me,—
But, all their voices far above,
I hear Thy words—“O taste and see
The comfort of a Saviour’s love !”
And, hushing every adverse sound,
Songs of defence my soul surround,
As if all saints encamped about
One trusting heart pursued by doubt.

And oh, how solemn, yet how sweet
Their one assured, persuasive strain !
“The Lord of Hosts is thy retreat,
The Man who bore thy sin, thy pain.
Still in His hand thy times remain—
Still of His body thou art part,
And He will prove His right to reign
O'er all things that concern thy heart.”
O tenderness—O truth divine !
Lord, I am altogether Thine.
I have bowed down—I need not flee—
Peace, peace is mine in trusting Thee.

And now I count supremely kind
The rule that once I thought severe ;
And precious to my altered mind,
At length, Thy least reproofs appear.
Now to the love that casts out fear,
Mercy and truth indeed seem one ;

Why should I hold my ease so dear?

The work of training must be done.

I must be taught what I would know—

I must be led where I would go—

And all the rest ordained for me,

Till that which is not seen I see,

Is to be found in trusting Thee.

XXIV.

“The Lord is my portion, saith my soul; therefore will I hope in Him.”—LAMENTATIONS iii. 24.



MY heart is resting, O my God,—

I will give thanks and sing;

My heart is at the secret source

Of every precious thing.

Now the frail vessel Thou hast made

No hand but Thine shall fill—

For the waters of the earth have failed,

And I am thirsty still.

I thirst for springs of heavenly life,

And here all day they rise—

I seek the treasure of Thy love,

And close at hand it lies.

And a "new song" is in my mouth
To long-loved music set—
Glory to Thee for all the grace
I have not tasted yet.

Glory to Thee for strength withheld,
For want and weakness known—
And the fear that sends me to Thy breast
For what is most my own.
I have a heritage of joy
That yet I must not see ;
But the hand that bled to make it mine
Is keeping it for me.

There is a certainty of love
That sets my heart at rest—
A calm assurance for to-day,
That to be poor is best ;

A prayer reposing on His truth
Who hath made all things mine,
That draws my captive will to Him,
And makes it one with Thine.

I will give thanks for suffering now,
For want and toil and loss—
For the death that sin makes hard and slow
Upon my Saviour's cross—
Thanks for the little spring of love
That gives me strength to say,
“If they will leave me part in Him,
Let all things pass away.”

Sometimes I long for promised bliss,
But it will not come too late—
And the songs of patient spirits rise
From the place wherein I wait ;

While in the faith that makes no haste
My soul has time to see
A kneeling host of Thy redeemed,
In fellowship with me.

There is a multitude around
Responsive to my prayer ;
I hear the voice of my desire
Resounding everywhere.
But the earnest of eternal joy
In every prayer I trace ;
I see the glory of the Lord
On every chastened face.

How oft, in still communion known,
Those spirits have been sent
To share the travail of my soul,
Or show me what it meant !

And I long to do some work of love
No spoiling hand could touch,
For the poor and suffering of Thy flock
Who comfort me so much.

But the yearning thought is mingled now
With the thankful song I sing ;
For Thy people know the secret source
Of every precious thing.
The heart that ministers for Thee
In Thy own work will rest ;
And the subject spirit of a child
Can serve Thy children best.

Mine be the reverent, listening love
That waits all day on Thee,
With the service of a watchful heart
Which no one else can see—

The faith that, in a hidden way
No other eye may know,
Finds all its daily work prepared,
And loves to have it so.

My heart is resting, O my God,
My heart is in Thy care—
I hear the voice of joy and health
Resounding everywhere.
“Thou art my portion,” saith my soul,
Ten thousand voices say,
And the music of their glad Amen
Will never die away.

XXV.

"I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall sing there."
—HOSEA ii. 14, 15.

"I know, O Lord, that Thy judgments are right, and that Thou in faithfulness hast afflicted me."—PSALM cxix. 75.



I WILL love Thee, O Lord, my strength—
Thee shall my rescued heart embrace
Thy love, in all its breadth and length,
Shall be my peaceful dwelling-place.
Whom have I on the earth beside?
Thy cross, Thy crown of thorns I see;
Thou who to save my life hast died,
I will have fellowship with Thee.
Surely Thy human heart has borne
My greatest grief, my least distress—
Surely I see my Saviour mourn
With the bowed spirit He will bless.

Nailed to Thy cross, I would not fly
The pain it grieves Thy soul to give :
If because Thou hast died I die,
Because Thou livest I shall live.

How could a moment's pang destroy
My heart's confirmed repose in Thee?
Thy presence is sufficient joy
To one reclaimed and spared like me.
It is enough that I am Thine—
Almighty to redeem from sin ;
Thou shalt subdue, correct, refine
The heart which Thou hast died to win.

Now, through this light and passing pain,
The travail of Thy soul I see—
I know Thou hast not borne in vain
The mortal anguish due to me ;

Thoughts of a love unfelt before
In comfort on my heart descend—
This suffering must have cost Thee more
Than I can ever comprehend.

Yet, through a sacred sympathy,
I of Thy precious death partake !
I feel my fellowship with Thee,
And with the Father for Thy sake.
I see the source of all Thy woe,
Thy resurrection's power I feel ;
And streams of "living water " flow*
Through the dry desert where I kneel.

Shielded from every fear of wrath—
Looking through love on all that is—
I see about my troubled path
A cloud of tranquil witnesses ;

* St. John vii. 38, 39.

Happy the chastening to endure
That makes me one, in love and trust,
With all the lowly, all the pure,
All the tried spirits of the just.

Thy children's sympathy is sweet,
But all is measured—all in part;
Into Thy love my hopes retreat,
For that which satisfies the heart.
There may be other love in store,
But none whereof Thy child may say—
“My strength, my life, for evermore,
My ample portion day by day.”

Such solace as around me grows,
Thou for my need shalt still prepare;
But make Thy bosom my repose,
And fix my expectation there.

For Thou canst cherish and uphold
Life, that no eye but Thine may see ;
And no rough wind, no heat, or cold,
Shall hurt the love that clings to Thee.

Into Thy silent place of prayer
The anxious wandering mind recall ;
Dwell 'mid Thy own creation there,
Restoring, claiming, hallowing all.
Then the calm spirit, won from sin,
Thy perfect sacrifice shall be ;
And all the ransomed powers therein
Shall go forth, glorifying Thee.

Out of this spirit of Thy grace,
Oh, who can tell what light has beamed ?
I see the solitary place,
A garden for Thy own redeemed.

I see the desolated ground,
With dews of heavenly kindness fed ;
And fruits of joy and love surround
The heart which Thou hast comforted.

O knowledge all my thoughts above !
This thirsty vale I could not flee,*
This yearning for unbounded love
Has been "a door of hope" to me.
Who would go forth in haste by flight
From the dry land which Thou wilt bless—
Sown with the everlasting light,
That shows Thy "very faithfulness?"

Thou hast loved me, O Lord, my strength—
On Thee my yielded heart shall lean ;
Thy guiding love in all its length
Shall teach me all Thy judgments mean.

* Hosea ii. 6.

And I will ask Thee for a sign
That many an anxious eye may see—
Give me the love that rests in Thine,
For those whom Thou hast tried like me.

Love that believes is always sweet
To fearful hearts, which Thou wilt guide,
And mine may win some timid feet
To the deep River's quiet side.
While from that River's fertile banks,
My resting eye their portion sees—
O that my soul might yield Thee thanks,
By comforting the least of these!

XXVI.

“Deep calleth unto deep at the noise of Thy water-spouts : all Thy waves and Thy billows are gone over me. Yet the Lord will command His lovingkindness in the daytime, and in the night His song shall be with me, and my prayer unto the God of my life.”—PSALM xlii. 7, 8.



O not far from me, O my strength,
Whom all my times obey ;
Take from me anything Thou wilt,
But go not Thou away ;
And let the storm that does Thy work
Deal with me as it may.

On Thy compassion I repose,
In weakness and distress :
I will not ask for greater ease,
Lest I should love Thee less.
Oh, 'tis a blessed thing for me
To need Thy tenderness.

While many sympathizing hearts
For my deliverance care,
Thou, in Thy wiser, stronger love,
Art teaching me to bear—
By the sweet voice of thankful song,
And calm, confiding prayer.

Thy love has many a lighted path,
No outward eye can trace,
And my heart sees Thee in the deep,
With darkness on its face,
And communes with Thee, 'mid the storm,
As in a secret place.

O Comforter of God's redeemed,
Whom the world does not see,
What hand should pluck me from the flood,
That casts my soul on Thee?
Who would not suffer pain like mine,
To be consoled like me?

When I am feeble as a child,
And flesh and heart give way,
Then on Thy everlasting strength
With passive trust I stay,
And the rough wind becomes a song,
The darkness shines like day.

Oh, blessed are the eyes that see,
Though silent anguish show
The love that in their hours of sleep,
Unthanked may come and go ;
And blessed are the ears that hear,
Though kept awake by woe.

Happy are they that learn, in Thee,
Though patient suffering teach
The secret of enduring strength,
And praise too deep for speech—
Peace that no pressure from without,
No strife within, can reach.

There is no death for me to fear,
For Christ, my Lord, hath died ;
There is no curse in this my pain,
For He was crucified ;
And it is *fellowship* with Him
That keeps me near His side.

My heart is fixed, O God, my strength—
My heart is strong to bear ;
I will be joyful in Thy love,
And peaceful in Thy care.
Deal with me, for my Saviour's sake,
According to His prayer.

No suffering while it lasts is joy,
How blest soe'er it be—
Yet may the chastened child be glad
His Father's face to see ;
And oh, it is not hard to bear
What must be borne in Thee.

It is not hard to bear by faith,
In Thy own bosom laid,
The trial of a soul redeemed,
For Thy rejoicing made.
Well may the heart in patience rest,
That none can make afraid.

Safe in Thy sanctifying grace,
Almighty to restore—
Borne onward—sin and death behind,
And love and life before—
Oh, let my soul abound in hope,
And praise Thee more and more !

Deep unto deep may call, but I
With peaceful heart will say—
“Thy loving-kindness hath a charge
No waves can take away ;
And let the storm that speeds me home,
Deal with me as it may.”

XXVII.

“God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.”—1 COR. i. 9.



BOWED with a burden none can weigh save

Thee,

Strength of my life, on Thee I cast my
care ;

My heart must prove its own infirmity,

But what shall move me, if my God be there ?

Oh for a thankful song with every breath,

While amid fading flowers and withering grass,
I, with Thee, through the grave and gate of death,
On to my joyful resurrection pass.

Armed with the spirit of my Master's mind,

How shall I spare a thought that He would
slay?

Lord, I would leave those things which are behind,

And press towards Heaven through all the
narrow way.

Bright be my prospect as I pass along ;—

An ardent service at the cost of all,—

Love by untiring ministry made strong,

And ready for the first, the softest call.

Yes, God is faithful—and my lot is cast ;—

Oh, not myself to serve, my own to be !

Light of my life, the darkness now is past,

And I beneath the Cross can work for Thee.

XXVIII.

“He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.”—JOHN xii. 25.



SWEET be Thy words of sternest truth,
My risen Lord, to me!
Hid in the secret of my heart
Their deepest treasure be,
That I may comprehend the joy
Of sacrifice for Thee.

And softly let the light of life
Before Thy servant shine,
That through the gloom, with steadfast will,
My soul may follow Thine—
Calm in the depth of one desire,
And strong in one design.

But never let me think I see
Thy heavenly things aright,
Unless the single eye of love
Fill my whole mind with light,
And to be like Thee in Thy death
Seems glorious * in my sight.

That willing sacrifice of Thine
My meditation make,
Till to the true delight of life
My soul with songs awake,—
And all that spoils me of myself
Be treasure for Thy sake.

The tenderest heart Thy hands have made,
Beneath Thy rule may rest ;
For He who made it for Himself
Knows what will shield it best,—
The feeblest lover of Thy law
Dwells safely in Thy breast.

* 2 Peter i. 3.

Now through a strait and painful way
My weary feet must press ;
But what shall hurt the struggling soul
Which Thou hast died to bless
Or prompt a spirit to complain,
That *knows* its blessedness ?

Nor seems it strange to one who weighs
The joy of liberty,
This death of suffering to himself,
This life of love to Thee,
Which gives the lowly power to reign,
And makes the servant free.

Oh, let no timid, faithless thought
Prevail my bonds to spare !
Lord, I *can* drink Thy bitter cup,
Thy fiery trial share,—
I can deny myself for Thee,
And for Thy glory care.

Only the unction of Thy love,
With every cross be mine—
Till these Thy words—so firm to gird,
So searching to refine—
Be sweet unto Thy servant's soul,
Even as they are to Thine.

XXIX.

"It is a faithful saying : For if we be dead with Him, we shall also live with Him : if we suffer, we shall also reign with Him."—2 TIMOTHY ii. 11, 12.

"Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."—2 COR. xii. 9.



COMPASSED about with songs, my soul
was still—

But not for lack of light its bliss to
see ;

Thy heart, my Father, could the temple fill,

And its deep silence was a song to Thee.

My mind reposed in its captivity,

By the clear evidence of love subdued ;

I was content to die, that I might be

Redeemed for ever from my solitude.

All that was in me to Thy throne aspired,
Longed for Thy heavenly glory to be meet,—
Devotion was the joy to be desired,
And the one thought of sacrifice was sweet.

But He who knew my frame was training me
For service needing strength that cannot wane,
And teaching me my frail mortality

By solemn reckonings of the weight of pain.
I in my weakness—how was I to reign,
When suffering was the only way to power?
And would my spirit in His strength remain,
When watching was a strife for one short hour?
Could I with steadfast heart myself deny?
Could I with patient love the Cross endure?
Should I be every day content to die,
To keep my daily life in Him secure?

Then with fresh sweetness, from the saints in light,
One song of victory to my soul made known,

How the hid treasure of the Church's might
Was in the power of her Beloved alone.
And then Thy glory to my heart was shown,
Even as the glory of the blest above ;—
I knew Thy steadfast spirit was my own,
By the pure joy of Thy reflected love.
And the mind communed with me that was his
Who said, "When I am weak then am I strong,"
Until the voice of my infirmities
Made harmony with that triumphant song.

XXX.

"Arise, walk through the land, in the length of it, and in the breadth of it : for I will give it unto thee."—GEN. xiii. 17.

"All things are yours . . . things present."—1 COR. iii. 21, 22.



WHILE toil and warfare urge us on our
way,

And heart is answering heart in signs of
pain,

Have we no words of strengthening joy to say—

No songs for those who suffer but to reign ?

Oh for the faithful mind, the steadfast eye,

To keep our Leader's glory full in sight,

And make our converse, even while we die

An interchange of triumph and delight !

Behold, the paths of life are ours—we see
Our blest inheritance where'er we tread ;
Sorrow and danger our security,
And disappointment lifting up our head.

Kings unto God, we may not doubt our power,
We may not languish when He says, "Be
strong"—

We must move on through every adverse hour,
And take possession as we pass along.

Yes, all is for us—nothing shall withstand
Our faithful, valiant, persevering claim ;
The rod of God's Anointed in our hand,
And our assurance His unchanging name.

We need no haste where He has said, "Be still"—
No peace where He has charged us to contend ;
Only the fearless love to do His will,
And to show forth His honour to the end.

O ye that faint and die, arise and live !

Sing, ye that all things have a charge to bless !

If He is faithful who hath sworn to give,

Then be ye also faithful, and possess.

Take thy whole portion with thy Master's mind—

Toil, hindrance, hardness, with His virtue take—

And think how short a time thy heart may find

To labour or to suffer for His sake.

Count all the pains that speed thee to thy rest

Among the riches of thy purchased right ;

Yea, bind them in His name upon thy breast,

As jewels for the Bride, the Lamb's delight.

And love shall teach us, while on Him we lean,

That, in the certainty of coming bliss,

We may be yearning for a world unseen,

Yet wear our beautiful array in this.

Ours be a loyal love, for service tried,
To show, by deeds and words and looks that
cheer,
How He can bless the scene in which He died,
And fill His house with glory even here.

XXXI.

“Jesus said unto His disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.”—MATT. xvi. 24.

“I lead in the way of righteousness, in the midst of the paths of judgment; that I may cause those that love me to inherit substance; and I will fill their treasures.”—PROV. viii. 20, 21.



HEAVENLY things my soul hath seen,
Things the Holy Spirit shows,
Things on which the heart can lean
When the flesh has no repose.
All was light, and life, and rest—
Love was mine, and I was blest :
Every pain I had to bear
Proved my Shepherd's tender care ;
Everything I had to do
Taught my heart that He was true :

I could choose the way He trod,
I could give my will to God.
Waters still and pastures green,
Pleasant paths my soul hath seen.

Is it all a vision gone?

Was the gladness all in vain?

Oh to travel firmly on!

Oh to tread those paths again!

Lord, on Thee my help is laid;
Thou art true, but I have strayed;—
Left Thee with a froward will,
Strayed from One who loves me still.
Through the tangled waste I see,
Seek the sheep that pants for Thee.
Show me the forsaken track,
Lead Thy wanderer safely back:
Let no fear my steps withhold
From the flock within Thy fold.

Sacred memories do not cease—

Still my heart, where'er I go,

Sees the river of Thy peace

Through those pleasant pastures flow.

Still, amid the desert drear,

Songs of heavenly love I hear.

Heavenly love ! the sound is sweet,

Lo, it stays my wandering feet,—

Leads to Thee for all I lack,—

Softly bids me welcome back.

Thoughts of perfect gifts it brings,

Thoughts of deep enduring things,—

Thoughts of joy I yet may see

Hidden in Thy word for me.

O my Saviour ! never more

From my treasure to depart,

Now my failing will restore,

Fix the purpose of my heart.

Let Thy Spirit in me be
Springing up in love to Thee.
Listening, following day by day,
Steadfast in my onward way,
Girded with Thy faithful mind,
Pleasant paths I yet shall find.
Fountains at my feet shall rise,
Riches hid shall meet mine eyes.

Songs of glory to my God
In the desert shall be heard !
There is comfort in Thy rod,
Power in Thy reproving word.
In a spirit all Thine own
Make Thy hardest sayings known.
They will gird me with Thy strength,
Bear me all my journey's length ;
Give me for the daily strife
Joy and health and plenteous life.

Hid within for precious fruit,
Love shall take eternal root—
Love that in the Spirit lives ;
Love that grows by all it gives.
'Neath a rule so firm to bless,
I shall learn Thy gentleness ;
Show it forth in all I do,—
Making others feel it too.

Saviour! fast the moments flee—
 Oh decide my will to-day !
Bind my heart to follow Thee
 Ere the song has died away.
Never let a fear or pain
Turn me to myself again.
Though my strength has failed me long,
Let Thy promise make me strong—
Strong my nature to withstand,—
Strong to hold Thy guiding hand.

All the joy before me set
Teach me never to forget.
If indeed with Thee to stay
I must choose a narrow way,—
If my inmost heart must give
All its purpose thus to live,—
Still my portion Thou must be,
Still my spirit cries for Thee.
Oh for all Thy light to shine!
Oh for love to keep me Thine!

XXXII.

"I commune with mine own heart."—PSALM lxxvii. 6.



RE another step I take

In my wilful wandering way,

Still I have a choice to make—

Shall I alter while I may?

Patient love is waiting still

In my Saviour's heart for me :

Love to bend my froward will,

Love to make me really free.

Far from Him, what can I gain?

Want and shame, and bondage vile—

Better far to bear the pain

Of His yoke a little while.

Soon I might its comfort find ;
 Soon my thankful heart might cry,
“In Thy meek obedient mind,
 As Thou walkest so would I.”

In His paths what could I lack?
 God's own hand my cup would fill :
Hark ! my Saviour calls me back—
 Shall I turn with all my will ?

Still His wisdom I may get—
 Learn to labour while I pray :
Striving till my feet be set
 Firmly in the narrow way.

XXXIII.

A RESURRECTION HYMN.

“The Lord is risen.”



DEAR SAVIOUR of a dying world
Where grief and change must be,
In the new grave where Thou wast laid
My heart lies down with Thee.
Oh, not in cold despair of joy,
Or weariness of pain,
But from a hope that shall not die,
To rise and live again.

I would arise in all Thy strength
My place on earth to fill,
To work out all my time of war
With love's unflinching will.

Firm against every doubt of Thee
For all my future way—
To walk in Heaven's eternal light
Throughout the changing day.

Ah, such a day as Thou shalt own
When suns have ceased to shine !
A day of burdens borne by Thee,
And work that all was Thine.
Speed Thy bright rising in my heart,
Thy righteous kingdom speed,
Till my whole life in concord say,
"The Lord is risen indeed."

Oh for an impulse from Thy love
With every coming breath,
To sing that sweet undying song
Amid the wrecks of death !

A "hail!" to every mortal pang
That bids me take my right,
To glory in the blessed life
Which Thou hast brought to light.

I long to see the hallowed earth
In new creation rise,
To find the germs of Eden hid
Where its fallen beauty lies,—
To feel the spring-tide of a soul
By one deep love set free,
Made meet to lay aside her dust
And be at home with Thee.

And then—there shall be yet an end—
An end how full to bless!
How dear to those who watch for Thee
With human tenderness!

Then shall the saying come to pass
That makes our hope complete ;
And, rising from the conquered grave,
Thy parted ones shall meet.

Yes—they shall meet, and face to face
By heart to heart be known,
Clothed with Thy likeness, Lord of life,
And perfect in their own.
For this corruptible must rise
From its corruption free,
And this frail mortal must put on
Thine immortality.

Shine then, Thou Resurrection Light,
Upon our sorrows shine !
The fulness of Thy joy be ours,
As all our griefs were Thine.

Now in this changing dying life
Our faded hopes restore,
Till, in Thy triumph perfected,
We taste of death no more.

XXXIV.

A NEW YEAR HYMN.



UNLIGHT of the heavenly day,
Mighty to revive and cheer,
Bless our yet untrodden way,
Lead us through the entered year.
Where the shades of death we see,
Let Thy living brightness be—
Let it speed our lingering feet—
Let it shine on all we meet.
While before our chastened gaze
Earthly pleasures fade and fail,
Thou, the light of all our days—
Thou, our steadfast glory, hail !

Forward, though the path be hid
Though we pass the lurking foe ;
Though the sound of war forbid,
Girt with gladness, let us go.
Bold in Thy protecting care,
Strong to prove Thee faithful there ;
Through the desert or the sea,
On, to reign in life with Thee.
Ah, with more than fearless heart,
Homeward be our faces set ;
Show us in our present part
Wealth we have not measured yet.

Open Thou beneath our tread
Springs the distance could not show ;
From the holy Fountain-head
Let them rise where'er we go.
Rather give us eyes to see—
Love awake to love in thee—

Hearts that, trusting in Thy care,
Find its traces everywhere.
Teach us, as we pass along,
In the shining of Thy face,
Many a sweet thanksgiving song,
Even in a dreary place.

While with firm unyielding will
For the victor's crown we strive,
Gracious Saviour, keep us still
To Thy gentlest signs alive—
Where the stormy wind is heard,
Quick to every tender word,
And for all our journey's length,
Armed with meekness more than
strength.

In the shadow of Thy hand,
We can brave th' uprooting gale,
And a little child may stand
Where the soldier's heart would fail.

Oft a desolating blast
Bears the seed of comfort too,
And the patient soul at last
Finds a garden where it blew ;
So, where nothing cheers our sight,
Germs of love may spring to light,
Bright 'mid earth's oppressive shades,
Fresh beside the leaf that fades.
Let the precious seed abound—
Make the tempest strong to bless,
Strong to claim our thorny ground
For the fruits of holiness.

Lord of all ! we cannot know
What our paths may yet unfold ;
But the part that love would show—
Wise to save us—Thou hast told.
By our hearts' unmeasured price—
By Thy life-long sacrifice—

By Thy death to set us free,
Lead us on to joy in Thee.
On to greet the perfect day,
Blessed end of time and strife—
On, through all the shining way,
Brightness of our human life.

XXXV.

BEREAVEMENT.



LOW on, Thou Fountain of my joy,
Through all the wilderness !

Thou seest what will work for good,
Thou knowest how to bless.

Get Thyself glory, O my God,
Be praised in my distress !

Oh, let Thy true refining love
Its utmost pleasure see ;
And lift not up Thy faithful hand,
Whate'er my cry may be,
Till I am strong for Thy renown,
And pure for use to Thee.

I know Thine eye has weighed the path
To Thy lost creature's bliss.
No comfort could supply the need
Of grief so sore as this ;—
No joy could wake my heart so well
To Thy full preciousness.

Thou wast the Source of all that love
Which makes me glad no more ;
And Thou hast taken to Thyself
What was Thine own before :
Thine, and mine too, O Good to give,
O Faithful to restore !

That loving spirit is withdrawn
From every shade of sin ;
And I in sympathy with her
A holier life begin.
Yes ! to her new delight in Thee,
I, Lord, can enter in.

She with Thee, wheresoe'er Thou art,
In fellowship untold !
She in Thee, living by my Bread,
My Hope, my heart's Stronghold !
Oh, 'tis a song for days of grief,
Whate'er their depths enfold !

As one whose mother comforts him,
I will lift up my head ;
No wound of Thine shall take the life
From words which Thou hast said ;
And in the fulness of Thy truth
I *shall* be comforted.

XXXVI.

“As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings : so the Lord alone did lead him.”—DEUT. xxxii. 11, 12.



WHEN the eagle stirs her nest,

Fills it with disturbing things,

Then her young ones cannot rest—

They must mount upon her wings.

If the nest were easy still,

They might tarry where it lies ;

But the loving mother's will

Makes it easier to arise.

Easier—for herself is there,

Her own guarded work above,

Rising, stooping in the air,

Bent to raise them with her love.

Comfort done away below,
Feeble wings they lift at length,
And the mother whom they know
Bears them upward in her strength.

She has lived upon the wing,
She has found her joy on high—
And she knows their precious thing
Is the freedom of the sky.

So the Lord alone can know
What His helpless children need ;
Where 'tis good for them to go
Only He who *bears* can lead.

Whatsoe'er on earth be dim,
Upward soaring we shall see :
In the heavenly light with Him
Heavenly will our vision be.

When our restful things depart,
 Courage let the signal bring !
Let us rise with all our heart,
 Fearless on the eagle's wing.

XXXVII.

FOR ———.

“I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.”—JER. XXIX. II.



THOU knowest,—oh, the precious truth
That bids my soul be strong !
The care, the never-weary care,
That cannot lead me wrong !
There is a blessed end for me,
Whereon Thine eyes are set ;
Thou hast a comfort in Thy love,
Too great to show me yet.

I do not know the weight of joy
That in Thy heart shall be,

When those who suffer with Thee now
Are glorified with Thee ;
But I have solace in the thought,
That, whatsoe'er it do,
I cannot feel a single pang
Thou art not feeling too.

Tho' to Thy ever-listening love
Some longing thoughts I tell,
Bone of Thy bone, flesh of Thy flesh,
Thou dealest with me well.
And still I know that I may pray,
And never pause to doubt,
That Thou wilt give me health and ease,
Or bless me more without.

It must be good to share Thy cross,
Thou bearer of my sin ;
And through the breaches of my strength,
To feel Thy grace come in.

To know Thee in Thy glorious power,
As only need can teach—
Oh, is not *this* the joyful end
Which Thou wilt have me reach?

Then let my brightest hopes for earth
At Thy disposal be,
And only show me more and more
Of those I hold in Thee.
My portion is not in the world,
Whate'er Thy heart provide,
And to have all my wealth in Heaven
Is peace on every side.

XXXVIII.

“He found him in a desert land.”—DEUT. xxxii. 10.

“I have loved you, saith the Lord.”—MALACHI i. 2.



OUR God, we want Thee, only Thee—

No fruitful fields, no wells we see ;

We only hear Thy call.

Thou wilt not leave us in the waste,

Our trusting hearts shall not make haste,

In paths where *Thou* art *all*.

We want Thee, for we are Thine own,

A portion for Thy soul alone,

Of weakness and of need.

A flock all helpless 'mid alarms

For Thee to gather with Thine arms,

For Thee to shield and feed.

And at Thy call, through valleys deep,
O'er dreary plains, or mountains steep,

How brave the weak may be !

With one assurance, one desire,

We would go deeper, farther, higher,

Intent alone on Thee.

For Thou hast loved us—we are sought

With many a precious patient thought,

Which all our paths confess.

And in the dignity divine,

And in the riches that are Thine,

We seek our blessedness.

Lord of our hearts ! Thy treasure see ;

And all Thou canst not take to Thee

Let pain and death destroy.

Only find in us, pure and whole,

For the Beloved of Thy soul,

A heritage of joy.

XXXIX.

“Whosoever will lose his life for My sake shall find it.”—ST MATT
xvi. 25.



H ! there is more than ear hath heard,
Light of the World, in this Thy word !
It speaks the living soul to win ;
It claims the loving heart within ;
It tells us inly understood,
That Thou art God, that Thou art good.
Here our fallen nature raised we see,—
Here our lost glory shines in Thee,—
And man sees man in mortal strife,
A witness that *to love* is life.

Yes, *for Thy sake*—O strong to bear !
The secret of Thy strength was there.

'Twas not the power which gave us breath
That urged Thee through the gates of death,
That bade Thee tread the press alone
To make the Father's message known.
It was Thy spirit's deep intent ;
It was Thy love for Him who sent ;
It was His joy that bore Thee through,
And he who sees Thee sees Him too.

Yes, *for Thy sake*, O God Most High !
O Man Most Meek ! we too can die—
Die to the death which Thou hast slain,
Die to the deepest source of pain,
And walk, by Love's sustaining store,
As seekers of our own no more.

We can hear more than ear hath heard,
Life of the World ! in this Thy word ;
And wastes shall break forth into song,
As in its power we pass along.

For lo ! in hidden deep accord,
The servant *may be* like his Lord.
And Thy love our love shining through,
May tell the world that Thou art true,
Till those who see us, see Thee too.

XL.

"His own self bare our sins."—I ST. PETER ii. 24.



CHRIST, Thou art my glory ;
In Thy free love I rest ;
Let my heart's humbling story
Lie open on Thy breast !
No shroud for one dark minute
Upon its meaning be !
Thou speakest to me in it,
And I depend on Thee.

One with Thee in confession,
Beneath Thy healing care,
I take Thy own impression
Of that which Thou didst bear.

My sin—Thy soul has weighed it,
All holy Heaven before :
It lies where God has laid it,
And it is mine no more.

But oh the strength of seeing,
As only love can see
In its divine well-being,
What evil is to Thee !
The freedom of believing
Thy death indeed our own,
The blessedness of grieving
Because of Thee alone !

Let my own soul abhor me !
The truth is all its gain ;
And there is nothing for me
In aught that gave Thee pain.

With Thee for my salvation
Through every ransomed hour,
My utmost accusation
Is life, and peace, and power.

If e'er with strength decaying
I strive Thy will to do,
If e'er I keep Thy saying
As if Thou wert not true,
Oh, by Thy dying sadness,
Upon the falsehood shine,
And bring me health and gladness
With what is really mine.

My God ! Thou art my glory ;
In Thee is all I trust :
Let my heart's life-long story
Condemn me as it must.

For purest, inmost duty,
Thy love my mirror be,
Till Heaven, in all its beauty,
Shall show me only Thee.

XLI.

PASSING PLEASURES.



THESE blessed passing pleasures !

We need not let them waste,

We need not leave their treasures

Behind us in our haste.

We need not doubt their fitness

Where earth's deep shadows fall ;

God giving, He is witness

That we shall want them all.

Amid the old sad story

Of human shame and sin,

If He gives gleams of glory

We ought to let them in.

And oh, when brought before us
Where heart and soul can see,
How mighty to restore us
Love's little signs may be !

A bird, a tree, a flower,
A creature just as frail,
Will take us in His power
To Him within the veil ;
Will come, if He has bidden,
Amidst the darkening fight,
And leave us safely hidden
Behind a shield of light.

Perhaps His angels see us
Disquieted in vain ;
Perhaps His watch would free us
From some ensnaring pain ;

But only He can measure
Who sees our nature through
The good that in His pleasure
A passing joy may do.

If but for one bright minute
Through gathering clouds it break,
There is a token in it
That He would have us take.
And His least sign obeying,
No wealth our hearts shall miss,
Even when we hear Him saying,
"See greater things than this !"

For He the dull ear gaining,
Meeting the dim weak sight,
Our faith is gently training
To bear the perfect light.

And while His mercies guide us,
We in one sure belief
May trust the joy beside us
Even as we trust the grief.

XLII.

MORTALITY SWALLOWED UP OF LIFE.



WE waited at the heavenly gate,
As those who watch for morning wait
The faithful dawn to see :
A thin cloud veiled it from our view,
But it was close at hand, we knew,
With Him who has the key.

He was beside us strong and true,
His patient, perfect work to do,
His words of grace to say ;
And on the bed He came to bless,
The shadow of His loveliness
In tranquil outline lay.

Through mortal pain, from change to change,
A hallowed way that was not strange

With Him our loved one went ;
While from His breast, with resting eyes,
She watched the light of love arise
On all the griefs He sent.

A captive in those weary days,
She wore the garment of His praise,
For God's own temple fit.
Her freedom, His completed will,
Her passive service blessed still,
For He had chosen it.

We saw the gate unclosed at last,
And through the opening, as she passed,
A gleam of glory came :
It set its seal upon her face—
It filled her sad, forsaken place
With One triumphant Name.

“ Oh, be ye steadfast—be ye strong ! ”

So flowed the sweet immortal song

That reached us as she flew :

“ He lives—the risen Life ye seek—

He lives to beautify the meek,

He lives to work with you.”

XLIII.

“IT IS I.”

“Straightway Jesus spake unto them, saying, It is I; be not afraid.”

“And He said, Come.”—ST. MATT. xiv. 27, 29.



ORD, it is Thou! and I can walk
Upon the heaving sea,
Firm in a vexed unquiet way,
Because I come to Thee.
If Thou art all I hope to gain
And all I fear to miss,
There is a highway for my heart
Through rougher seas than this.

And step by step on even ground
My trembling foot shall fall,

Led by Thy calm inviting voice,
Thou Lord and Heir of all.
The very thing I cannot bear,
And have not power to do,
I hail the grace that could prepare
For me to carry through.

These waters would not hold me up
If Thou wert not my end ;
But whom Thou callest to Thyself
Even wind and waves defend.
Our very perils shut us in
To Thy supporting care.
We venture on the awful deep,
And find our courage there.

When I have nothing in my hand
Wherewith to serve my King,
When Thy commandment finds me weak
And wanting everything,

My soul, upon Thy greatness cast,
Shall rise divinely free ;
Then will I serve with what Thou hast,
And gird myself with Thee.

It shall be strength, howe'er it tend,—
The bidding sweet and still
Which draws to one ennobling love
And one benignant will.
Most precious when it most demands,
It brings that cheering cry
Across the rolling tide of life,—
“Take heart ! for it is I.”

Oh, there are heavenly heights to reach
In many a fearful place,
Where the poor timid heir of God
Lies blindly on his face :

Lies languishing for life divine
That he shall never see
Till he go forward at Thy sign,
And trust himself to Thee.

Why should I halt because of sin
Which Thou hast put away?
Let all the truth on every side
Rebuke me as it may!
With Thee, my Saviour, full in view,
I know it shall but bless;
It shall but centre all my hope
In glorious righteousness.

Forth from some narrow frail defence,
Some rest Thyself below,
Some poor content with less than all,
My soul is called to go.

Yes, I will come ! I will not wait
An outward calm to see.
And, O my glory, be Thou great
Even in the midst of me.

XLIV.

“If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”—REV. iii. 20.



SON of Man, my heart within,

Pouring light on all I see,

Even through my very sin

Holding fellowship with me !

Not with stern upbraiding word

Didst Thou wake my slumbering ear :

Winning were the tones I heard

When the Judge of man drew near.

He in whom the righteous shine

Came His own condemned to bless ;

And this guilty soul of mine

Knew Him by His gentleness.

When He entered, what was I ?
That which He was sent to save ;
That for which He chose to die,
Rising glorious from the grave.

Victory in His hand He bore ;
Courage with His Presence came ;
I was but a prey before,—
Then He called me by His Name.

And with freely offered heart
On His sacrifice I fed ;
He, my being's vital part,—
He, the lifter of my head.

Sin that once I would not own,
Then His searching love confessed ;
Shame that else I had not known,
Found me leaning on His breast.

He can touch the spirit there
With a grief it never brings ;
Veiled no more His sacred share
In our base and bitter things.

That which feared Him, hiding deep,
Springs to His consuming sight :
He is all I wish to keep
In this fellowship of light.

And the glory who can show
When, with Him upon the throne,
We for whom He stooped so low
Joy to live by God alone !

Son of Man, at meat with Thee
Be Thy happy servant found :
Strong for blessed ministry
In the hungry darkness round.

XLV.

IMMORTALITY BROUGHT TO LIGHT

“By all that proceedeth out of the mouth of the Lord doth man live.”

DEUT. viii. 3.



Q H, felt in signs that from afar
Touch the cold heart within,
How beautiful Thy mercies are
Beside Thy children's sin !

On the steep paths that homeward rise,
What gladdening lights we meet !
What tokens fix the wandering eyes,
And speed the lingering feet !

When at our heart's blind exodus
From shame and bonds we flee—
Not heeding what Thou art to us,
Or what we are to Thee—

We struggle on with hopes confined,
We fight for ends impure,
While heaven before and earth behind
Alike are insecure.

But angels on Thy face intent
With love we do not know—
Glad searchers of Thy will—are sent
To watch the way we go.

And things we have not power to miss
Their gentle witness bear,
That He who calls us to His bliss,
Our Lord Himself, is there.

Then while His saving name we trace,
Though yet in outline dim,
What deserts of our heart's disgrace
Confess themselves to Him !

And as His glory from its height
Dawns on the humbled eye,
And we take refuge in the light
That leads us forth to die,

How blessed in the wearing strife,
Amid strongholds undone,
So to be taught that light and life—
That light and love are one !

We pass through sundry kinds of death
With only Him in view ;
And lo ! we breathe undying breath,
And earth and heaven are new.

The secret of our Master's joy
Unfolding more and more,
Thy word grows sharper to destroy,
And quicker to restore.

For, Lord, we trust it—as we can
When deed and word agree,
Revealing what Thou art to man,
And what man is to Thee.

XLVI.

“Ye have not known Him ; but I know Him.”—ST. JOHN viii. 55.



AVE we in the spirit read it ?

Has it reached our inmost sight ?

Unto us He speaks who said it ;

Unto us He gives His light.

By His goodness and His meekness,

By His grace in deed and word,

By His power in mortal weakness,

He is worthy to be heard.

Our own narrow thoughts forsaking,—

Turning from our visions dim,—

Let us, at His voice awaking,

Learn the thoughts of God from Him.

He has called us in our blindness,
In the need His words reveal—
Claiming, for his lovingkindness,
Nothing but to save and heal.

Let us go and learn His meaning
When He says to man "I know ;"
Let us, on His bosom leaning,
See what He came down to show.

He will shine upon the story
Spirit tells to spirit there—
Love, in all its height of glory,
All its depth of grief and care :

All its promise inly spoken
To our slowly-waking thought ;
Every touching human token
Laid before the hearts He sought.

Oh ! if then His awful dying
On our shrinking nature press,—
If the griefs around us lying
Hide our Father's will to bless,—

With new courage, let us hear Him—
Him, in His confiding, see.
Let our souls, abiding near Him,
Faithful to His witness be.

XLVII.

A SONG OF ALLEGIANCE.

"Love is of God."—I ST. JOHN iv. 7.



MIDST a press of troubled thought

All dark with human wrong,

A sound of gladness came unsought

And touched me in the throng.

I saw no shining messenger,

I only heard a song.

But oh ! the health it had to bring,

The fainting hope it fed,

The joy to find a living thing

So free among the dead ;

For it was of a human voice,

And this was what it said :—

“ There is a power of blessed birth
Held down by rock and clod,
That all the tyrannies of earth
Have charge to keep for God.
There is a path no fowl has seen,
No ravening lion trod.

“ This tide of life within my heart,
Its heavenly source I know.
When it withdraws me, I depart,
And where it leads I go.
The love that gave it strength to spring
Will give it room to flow.

“ It may not find an easy course
Broad in the beaming day ;
There is a stern restraining force
That it must needs obey.
It suffers many a dull descent,
But still it has its way.

“ How often from a sunny height
It has not learned to bear,
Good angels drive it out of sight
In God’s protecting care,
And sinking under that which seems,
Behold, its bed is there.

“ I follow—Lord of all that sways
The heart Thou makest free,
Thou glory of the hidden ways
We have no need to see.
Love cannot separate from love,
Or lead apart from Thee.

“ Mere will that clears a bound by force,
May seem the thread to rend,
But *love* is faithful to its source
Howe’er it dive and bend.
It is a minister for God,
And it will gain His end.”

XLVIII.

GOD'S HUSBANDRY.

"I the Lord do keep it."—ISAIAH xxvii. 3.



BLESSED Lord of all that springs

Growing from this earth of Thine,

Ruler of the time that brings

Root and branch, and grape, and wine ;

Who can tell what Thou wilt do

With us in our low estate,

Searching all our frailty through,

Ere Thy patience make us great ?

Ere Thy spreading, noble tree,

Raised to its divine repose,

In all human husbandry

Lean on Him for whom it rose.

Nourished with descending dew,
Lo, we climb by things that die ;
To a use beyond our view
Sacred in Thy guardian eye.

Weakness to the weak will cling,
Earth by earth will be sustained,
Till Thou hast Thy holy thing,
And the gracious end is gained.

Till upon a heavenly height
Fearless shall our increase be,
And the vine of Thy delight
Stretch forth every stem to Thee.

Hopes that at Thy bidding sink,
Joys that of themselves decline,
Things which are not as we think,
Train us to that end of Thine.

And their skill we learn to know
As realities unfold,
When the props that let us go
Prove Thy own unfailing hold.

XLIX.

THE LIGHT OF THE LIVING.

“God is not the God of the dead, but of the living.”—*ST. MATT. xxii. 32.*



GOD, my God, it was a cry of pain
That brought Thee to this conscious
soul so near ;

It was a cry that will arise again,

It will arise again, but Thou wilt hear.

It is of Thee that I should walk in fear

And taste the anguish of a death at hand,

While with new force reviving foes appear

And only in my Saviour's name I stand.

The battle is Thy own, O Lord of Might ;

And shall I mark these secret dangers less ?

Ah, welcome be the undeceiving light

That gives me vision of their awfulness.

Still let the pains of hell around me press
When aught is near that holds not Thee
supreme ;
For nothing but the very truth can bless,
And sin is terrible whate'er it seem.

Prostrate before the agony of One
Whose solemn dying shows me all I see,
O God, my God, in thy triumphant Son
I cling, by that which crucifies, to Thee.
Stronger than if I had not sinned to be,
Myself in His forsaken grave I hide,
Piercing the shroud of this mortality
To find eternal life on every side.

L.

THE HIGH CALLING OF GOD IN CHRIST JESUS.

"I am the Almighty God; walk before me, and be thou perfect."

GEN. xvii. 1.



ORD, dost Thou care to have my soul

Before Thee in the light—

As Thou art, true and pure and whole,

As Thou art, wise and right?

Hast Thou indeed so high an aim

For one who looked so low—

A way above the reach of shame

Wherein my heart may go?

Then, O my worship, let it be

Even as Thy grace hath meant,

And rule Thou in the midst of me

By that divine intent.

To have me always in Thy sight,
A rest, and not a pain,
Obedient as Thy heart's delight,
And reigning in Thy reign ;

To show me, under all that is,
How such a thing may be,
While failures and infirmities
Give back Thy own to Thee ;

Watch me for this, amid the fear
That time must yet fulfil ;
Watch me, through hopes that disappear
At Thy redeeming will.

Thy purpose in me will not fail
With my declining breath ;
Thy thought is that which shall prevail
Against the bars of death.

The thing that dieth, let it die ;
Let that which goes depart ;
But keep me seeing with Thine eye,
And thinking with Thy heart.

LI.

“Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”—1 ST. PETER ii. 24.



MY Saviour, as to Thee it seemed,
Borne in Thy body on the tree,
The sin that I so light have deemed
Show by Thy dying pains to me.

Oh, search me, for I can endure
The humbling work such love must do
To make me pure as Thou art pure,
And true as Thou Thyself art true.

I can with all my conscience own
The bitter shame my Master bore,
To learn that I am His alone—
A servant to myself no more.

So let Thy sorrow hold me fast,
The great restoring truth to see,
Till in a goodness that will last,
With my whole heart I follow Thee.

LII.

THE CHARIOTS OF GOD.

"The chariots of God are twenty thousand, even thousands of angels : the Lord is among them."—PSALM lxviii. 17.

"There is none that can deliver out of Thine hand."—JOB x. 7.



ORD of the howling wastes of life,

Where evils watch for prey,

And many a sacred gleam of good

In shadow dies away,

Borne on by Thee in paths unknown,

Well may we trust Thy hand alone,

And suffer angels of Thy own

To shield us as they may.

That hand is faithful to its charge,

It wins no hold in vain ;

It brings us under many powers

To one eternal reign ;

It bends the will to things that bless,
It hallows their imperfectness,
It sanctions trouble and distress
To make its goodness plain.

Revealer of a heaven encamped
Where'er Thy servants go,
By ministries of love to each,
That none beside may know,—
By wings at many a pass outspread,
By winning joy and warning dread,
We learn the word which Thou hast said,
The truth which Thou wilt show.

And ever to the heavenward eye,
On noble aims intent,
Some vision from a farther gaze
At every step is sent.

That which could guide us in Thy name
Beyond the rule of sin and shame—
We shall not question whence it came,
Or wonder why it went.

Oh, blessed, blessed is the light
That in Thy light we see,
While good and harm in one restraint
Prevail to prove us free.

Oh, blessed from before Thy face,
With all its bonds of time and place,
The changing convoy of Thy grace,
That leaves the heart to Thee.

LIII.

COME.

“Come unto Me and I will give you rest.”—ST. MATT. xi. 28.



OME to the clear deep river,

Come where the pastures call ;

Give to the great good Giver

The trust that is thy all.

From want eternal fleeing,

Come to an endless store ;

Bring thy whole famished being,

For He wants nothing more.

If thy own thoughts appal thee,

Oh lean on His and live ;

To sacrifice they call thee

While He is near *to give.*

Accept thy Saviour's measure
Of need that He can see.
The heart to do His pleasure
Is in His love for thee.

He will not now refuse thee
Weak hand and vision dim.
For something He will use thee,
But first thou wantest Him.
The spirit worn with straying
Will find His judgment best,
Oh hear what He is saying,
And let Him give thee rest.

For one transporting minute
The beckoning word obey.
There is a power within it
To bear thee on thy way.

The truth is near thee speaking
With breath of boundless might,
And all thy heart is seeking
Waits for thee in its light.

LIV.

THE WORD OF CHRIST.

“And He laid his right hand upon me, saying unto mē, Fear not ; I am the first and the last.”—REV. i. 17.



S the mighty winds of heaven in their calm
effect confest—

As the sound of many waters in a unity of rest—

So, beyond my plan or guidance, tossed upon an
awful sea,

Softly amid reckless currents came the word of
Christ to me.

Then with strength of tender meaning wind and
wave my heart drew near,

In the boldness of their power owning that I need
not fear.

And with His right hand upon me all their will I
bade them do,
For these stern unbending forces are my Saviour's
servants too.

They obey a gentle order in the worst their fury
dares,
Sent to manifest the glory of a life that is not
theirs.

Things that may not spare their portion leave the
breathing soul in peace ;
It will yield and live for ever—they can but
prevail and cease.

And they shall prevail unhindered in a way they
cannot heed,
Where destruction must deliver and the life is life
indeed,

Where they lead the captive spirit under care
beyond their scan
To the everlasting triumph of a joy in God
for man.

Let the tyranny that passes have me at its own
command,
In the circle of Thy greatness, in the shelter of
Thy hand !
Thou Eternal, Thou Almighty, wilt the blessed
secret see
That is with Thy human creature in this word of
Christ to me.

LV.

A HYMN OF UNION.

"I, if I be lifted up from the earth will draw all unto me."
"That they may be perfect in one."—ST. JOHN xii. 32 ; xvii. 23.



PON Thy will depending,
Thou Source of life and light,
Our hearts to Thee ascending,
For one great end unite.
O Christ, Thyself supply us
With energy divine,
And work in us and by us
The triumph that is Thine.

While time and place may sever,
Dividing dust from dust,
Our hope is one for ever,
And one the will we trust.

Through this short mortal hour
One voice of health be heard,
And crown the Church with power
By Thy encircling Word.

To free ennobling duty
From bonds of shame we flee ;
For glory and for beauty
We come to Thee, to Thee.
And there is nothing in us
Our heavenly claim to mar ;
The heart that bled to win us
Has measured what we are.

We are Thy own possession,
Thy *one*, though wide apart ;
Together in transgression,
And in the Father's heart.

Our sins, while angels wondered,
On One clear conscience lay ;
And that which keeps us sundered
One blood must wash away.

Mid all that scatters round us
The gathering truth reveal ;
And show that Thou hast found us
To nourish and to heal.
Oh, speed the great salvation ;
Spread love from land to land ;
Till God's redeemed creation
Lies perfect in Thy hand.

special
collection

BW505

.W3

